



**Certification Advisory Committee - November
19th, 2024**

11/19/2024 09:00 AM

1700 W. Washington St., Executive Tower
3rd Floor Boardroom
Phoenix, AZ 85007

Printed : 11/1/2024 8:35 AM MT

**Arizona State Board of Education
Certification Advisory Committee**

NOTICE OF PUBLIC MEETING

Pursuant to Arizona Revised Statutes (A.R.S.) 38-431.02, notice is hereby given to the members of the Arizona State Board of Education, the Certification Advisory Committee, and to the general public that the Committee will hold a meeting, open to the public, on **Tuesday, November 19th, 2024 at 9:00 AM at 1700 W. Washington St., Executive Tower, 3rd Floor Boardroom, Phoenix, AZ 85007.**

A copy of the meeting agenda is attached. The Committee reserves the right to change the order of items on the agenda, with the exception of public hearings. One or more members of the Committee may participate telephonically or virtually.

Agenda materials can be reviewed online at <http://azsbe.az.gov>.

Pursuant to A.R.S. §38-431.02 (H), the Committee may discuss and take action concerning any matter listed on the agenda.

Pursuant to A.R.S. 38-431.03 (A) (2), the Committee may vote to convene in executive session, which will not be open to the public, for discussion or consideration of records exempt by law from public inspection.

Persons with a disability may request reasonable accommodation such as a sign language interpreter or narrator by contacting the State Board Office at (602) 542-5057. Requests should be made as early as possible to allow time to arrange the accommodation.

Please see below for information to access the meeting and provide public comment on agenda items.

Methods of Accessing the Committee Meeting

Accessing the Committee Meeting in-Person:

This meeting is accessible to the public through in-person attendance at the address listed on this notice. Members of the public will have physical access to the meeting location 15 minutes before the Committee meeting, at 8:45 AM.

Accessing the Committee Meeting Virtually:

To watch the Committee meeting via computer or a smartphone with a data plan/Wi-Fi:

- Open a web browser on your device (Safari, Google Chrome, Internet Explorer, Firefox)
- Visit azsbe.az.gov
- Upper right hand of the page, click on the YouTube icon
- A pop-up may open, stating you are leaving the official website, click "ok"
- When the meeting starts, you will see a "live" video. If you do not see this, and the meeting's start time has passed, you may need to hit the refresh button on your browser

Direct Link: <https://www.youtube.com/channel/UCsNwAaD9tyciKskyp0R2e5A>

If you do not have internet access to watch the meeting, please contact the Board's office at (602) 542-5057 and a staff member will assist you.

Procedure for Submitting a Written Public Comment:

Written comments for the meeting will be accepted by:

- email inbox@azsbe.az.gov
- fax to (602) 542-3046
- USPS to 1700 W. Washington St., Executive Tower, Suite 300, Phoenix, Arizona 85007

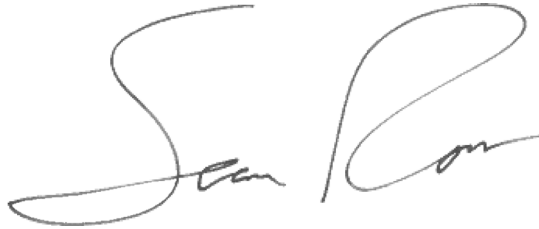
The deadline to submit a written comment is **Friday, November 15th, 2024, at 12:00 PM.**

Written comments received after the deadline, including those that are mailed but not received by staff, will not be posted and will not be provided to members.

Written comments will not be read into the record; however, staff will post all written comments received by the deadline on the Committee's agenda prior to the meeting.

DATED AND POSTED this 1st day of November, 2024.

By:

A handwritten signature in black ink, appearing to read "Sean Ross". The signature is fluid and cursive, with the first name "Sean" and last name "Ross" clearly distinguishable.

Sean Ross

Executive Director

(602) 542-5057

- 1. Executive Director's Report**
- 2. Call to the public**
- 3. Presentation, discussion, and possible action regarding proposed amendments to R7-2-615(H) relating to endorsements for Reading Specialists**
- 4. Presentation, discussion, and possible action regarding proposed rule R7-2-615(V) Teacher Leader endorsement**
- 5. Summary of current events, future meeting dates and items for future agendas**